

**ANNUAL MEETING**  
OF THE  
**LUND CONSERVATION & DEVELOPMENT AREA**

NOTICE IS HEREBY GIVEN THAT THE ANNUAL MEETING OF THE LUND CONSERVATION &  
DEVELOPMENT AREA WILL BE HELD

IN: MELFORT, SASKATCHEWAN  
AT: RM of FLETT'S SPRINGS OFFICE  
609 McDonald Ave. West  
ON: TUESDAY, THE 7<sup>TH</sup> DAY OF APRIL, 2026  
AT: 10:30 AM CST

Jamie Gausman  
Secretary - Treasurer